In 1365H(Sidhpur), Al-Dai al-Ajal Syedna Taher
Saifuddin<sup>RA</sup>, linked the
following Aayat Shareefah to
the *shaan* of his mansoos, alDai al-Ajal Syedna Mohammed
Burhanuddin<sup>RA</sup>:

## والناشِطاتِ نَشْطًا

[And (by) the energetic souls]
{Surat al-Naazi'aat. Aayat 2}

Al-Dai al-Ajal Syedna Mufaddal Saifuddin TUS based today's waaz mubaarak on this Aayat Shareefah, emphasising on the aspects of Horses (خیل /Khail) and Energy/Vigour (نشاط /Nashaat)

Rasulullah stated that the best of all horses is a

certain breed of the colour black. It is strong, and is obedient to its owner. Du'aat Mutlaqeen RA are the horses (خیل/Khail) of Imam al-Zamaan AS , always mindful of Him. Al-Dai al-Ajal Syedna Abdeali Saifuddin RA expressed that his reins are in the hands of Imam AS. Likewise, al-Dai al-Ajal Syedna Taher Saifuddin<sup>k</sup>

stated that his reins are in the control of Imam AS and "it is with the taa'eed and power (قوة Quwwat) of Imam AS that I perform every deed." His mansoos, al-Dai al-Ajal Syedna Mohammed<sup>RA</sup> indicated that those horses, whose reins are in the hands of the Imam will never falter.

Before the Industrial Revolution, one's labour was their exercise. With the increase of automation, the demand for manual labor has decreased, and people lead a more sedentary lifestyle. Physical fitness is critical for a person's wellbeing. Exercise, nutrition, and rest keep one's blood pressure stable, weight in

control, and cholesterol levels in check. Exercise strengthens the body and mind, supplying it with much needed energy and vigour. According to the American Institute of Cancer Research, a consistent fitness regimen can prevent cancer. With regards to physical fitness, in the light of Awliyaa Allah As, instructions Syedna

Mufaddal Saifuddin TUS
encouraged mumineen to
partake in these three sports:
archery, swimming, and
horseback riding.

Breakfast is the most
 important meal of the day; it is
 essential for lasting energy

throughout the day. Regularly skipping breakfast can cause lack of concentration, metabolism, cardiac, and weight problems. Moreover, the early hours of the morning are amongst the most productive; developing a habit of waking up early and having breakfast keeps one energetic all day.

After Ameerul Mumineen Maulana Ali<sup>AS</sup> destroyed the idols that were on the roof of Baitullah, He leapt to the ground, and smiled. Upon seeing His AS beaming face, Rasulullah SAW also smiled, and "أضحك الله سنك"! exclaimed ("May Allah<sup>TA</sup> always keep you smiling!") Syedna Mohammed

Burhanuddin RA,'s smiling face is proof of the enduring barakat of this duaa mubaarak. With one تبسّر (tabassum/smile) and one nazar, He revived and transformed mumineen!

Ameerul Mumineen AS
 explained life, saying that a

child is born crying, while the people around him are laughing and rejoicing. If one then wishes to be smiling at the time of their death, it is imperative that they work for it throughout their life. If you want to live a happy life, you must prepare for one — how? Your face should always bear happiness and your heart

should always grieve Imam Husain AS and remember His hardships. Syedna Mohammed Burhanuddin RA has taught us how to grieve Imam Husain AS. It is with this *gham* that we begin our year, which ensures a year filled with happiness and energy and a life full of joy and vitality; this barakat will ensure that at the time of our death,

we will be fortunate to do the deedaar of Khamsat At'haar SA, grasp onto Maula's hand, and enter Jannat with an eternal smile on our faces.

By uttering the words,
"إهل الدين الا الحب؟" ("Is

Deen(faith) anything but

mohabbat?") Imam Sadiq elucidated that the path to energy and vigour is mohabbat. Ziyaad al-Aswad faced numerous hardships and difficulties but his energy never waned. Likewise, you (Mumineen) have gathered here from many faraway places, all the while full of energy,

how? Why? Solely because of *mohabbat*.

Your *mohabbat* is such that it does not feel like we are sitting here in America. here in this Masjid in Houston, it feels as though we are sitting in Ghurratul Masaajid in Mumbai

or as though we are sitting in Surat.

It is difficult to live in so many different places and amongst so many different people, and yet preserve your culture. But you (Mumineen) are able to do this and remain

united because, your Aqeedah(faith) your attire, your language and your food is the same. You are headed in the same direction. You have responded with "Laabbaik!" together, for the same cause. You perform rozaa and 'ibaadat in Shehrullah together, you celebrate Eid together, your bukaa and

maatam is all together! This is all because your mohabbat is for One Moula! May Allah TA forever keep you united.